

# County of Santa Clara

Recycling and Waste Reduction Commission of Santa Clara County  
Recycling and Waste Reduction Division

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San Jose, California 95112  
(408) 282-3180 FAX (408) 280-6479  
[www.ReduceWaste.org](http://www.ReduceWaste.org)



## PUBLIC EDUCATION SUBCOMMITTEE MEETING AGENDA

**DATE:** Tuesday, February 27, 2018  
**TIME:** 9:30 a.m. – 11:00 a.m.  
**LOCATION:** 1553 Berger Drive, 2<sup>nd</sup> Floor, Conference Room  
San Jose, CA 95112  
**Call In:** 844-430-6707  
**Participant Code:** 1545313936  
**Call In Location:** Mountain View City Hall, Public Works Department  
500 Castro Street, 1<sup>st</sup> Floor, Mountain View, CA 94039

**COMMUTE ALTERNATIVES:** The Board of Supervisors encourages the use of commute alternatives including bicycles, carpooling, and hybrid vehicles.

Public transit access is available to and from the Berger Drive Facility, 1555 Berger Drive San Jose, California by VTA bus lines 66. For trip planning information, contact the VTA Customer Service Department at 408-321-2300 Monday through Friday between the hours of 6:00 a.m. to 7:00 p.m., and on Saturday from 7:30 a.m. to 4:00 p.m. Schedule information is also available on the web at [www.vta.org](http://www.vta.org).

Bicycle parking racks are available in the front of Buildings 1 and 2.

(\*\* Denotes item on which action may be taken)

- 1. Call to Order and Introductions\*\***
- 2. Approval of Draft Minutes for the Meeting of December 19, 2017\*\***
- 3. Public Presentations**

(This item is reserved for persons desiring to address the committee on any matter not on this agenda.) For members of the public who wish to address the committee on any item not listed on the agenda this would be the appropriate time. The Chair will call individuals in turn. Speakers are limited to three (3) minutes. The committee is not permitted action or extended discussion of any item not on the agenda except under special circumstances. If committee action is requested, the committee may place the matter on a future agenda. All statements that require a response will be referred to staff for reply in writing.

- 4. Recycling missed opportunities/common curbside matrix\*\***

**Commissioners:** Susan M. Landry – Chair, James R. Griffith – Vice-Chair, Mary-Lynne Bernald, Lan Diep, Linda J. LeZotte, Pat Showalter, Rod Sinks, Cat Tucker, Mike Wasserman, Kathy Watanabe

- 5. Review of GIS campaign proposal \*\***
- 6. Prize Wheel update\*\***
- 7. Giveaway Funding/Timeline\*\***
- 8. Information Roundtable**
- 9. Future agenda items discussion\*\***
- 10. Adjournment\*\***

Note: Next Meeting Date is March 27, 2018