

# County of Santa Clara

Consumer and Environmental Protection Agency  
Recycling and Waste Reduction Division

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## Ad Hoc Food Rescue Subcommittee of the RWRC's Technical Advisory Committee

### MEETING AGENDA

DATE: Friday, October 2, 2015  
TIME: 1:30 p.m. – 3:00 p.m.  
LOCATION: Department of Environmental Health  
Large Conference Room  
1555 Berger Drive. Bldg 2, Suite 300  
San Jose, CA 95112

(\*\* Denotes item on which action may be taken)

1. Call to Order and Introductions\*\*
2. Public Presentations  
At this time persons may address the Committee on any matter not on this agenda. All statements that require a response will be referred to staff for a reply in writing.
3. Discuss Food Rescue Summit Logistics – where, when, who, what we hope to gain from having it
4. Update on Cap and Trade Grant
5. Adjourn\*\*

### **CALL-IN OPTION**

Toll-free Call in number is (877) 336-1831  
Participant Code is 802898

Next Meeting: TBD

**Commissioners:** James R. Griffith, Chair; Michael F. Kotowski, Linda J. LeZotte, Margie Matthews, Teresa O'Neill, Greg Scharff, Rod Sinks, Jan Pepper, Cat Tucker, Mike Wasserman